

# State of New Jersey Local Government Services

| Year             | r: 201                | 9 Municipal User                        | Friendly 1    | Budget             |              |                           |
|------------------|-----------------------|---|---------------|--------------------|--------------|---------------------------|
| MUNICIPALIT      | 1307 Bradley Beach Bo | orough - County of Monmouth             |               | <b>~</b>           |              | Adopted ▼                 |
| Municod          |                       |   | Filenam       | <b>e:</b> 1307_fba | _2019.x      | dsm                       |
|                  |                       | e: bradleybeachnj.gov                   |               |                    |              |                           |
|                  | Phone Numbe           | er:                                     | 732-776-2999  |                    |              |                           |
|                  | Mailing Addres        | ss:                                     | 701 Main St   |                    |              |                           |
|                  |                       |   |               |                    |              |                           |
| Email the UFB if | not using Outlook     | Municipality:                           | Bradley Beach | State:             | NJ Zip       | o: 07720                  |
|                  | Mayor                 |   |               |                    |              |                           |
| First Name       | Middle Name           | Last Name                               | Term Expires  | Business Er        | nail         |                           |
| Gary             |                       | Engelstad                               | 12/31/2020    | garyengelstad@     | gmail.com    |                           |
|                  | Chief Adminis         | strative Officer                        |               |                    |              |                           |
|                  |                       |   |               |                    |              |                           |
|                  | Chief Financi         | al Officer                              |               |                    |              |                           |
| Gail             | O                     | Krzyzczuk                               |               | gailk@bradley      | beachnj.gov  |                           |
|                  | Municipal Cle         | erk                                     |               |                    |              |                           |
| Kelly            |                       | Barrett                                 |               | kbarrett@bradl     | eybeachnj.g  | <b>(OV</b>                |
|                  | Registered M          | unicipal Accountant                     | -             |                    |              |                           |
| Gerard           |                       | Stankiewicz                             |               | gstank@sklein-     | cpa.com      |                           |
|                  | Governing Bo          | ody Members                             |               |                    |              |                           |
| First Name       | Middle Name           | Last Name                               | Term Expires  | Business Er        | mail         |                           |
| Randy            |                       | Bonnell                                 | 12/31/2019    | rbonnell@brad      | leybeachnj.g | <b>zov</b>                |
| Harold           |                       | Cotler                                  | 12/31/2019    | hcotler@yahoo      | .com         |                           |
| Norman           |                       | Goldfarb                                | 12/31/2019    | ngoldfarb@bra      | dleybeachnj  | .goc                      |
| John             |                       | Weber                                   | 12/31/2019    | jweber@bradle      | ybeachnj.go  | v.                        |
|                  |                       |   |               |                    |              |                           |
|                  |                       |   |               |                    |              |                           |
|                  |                       |   |               |                    |              |                           |
|                  |                       |   |               |                    |              |                           |
|                  |                       |   |               |                    |              |                           |
|                  |                       | 그 교계 다리 여기를 하는데 집중화한 유대부 시간을 추워 하고 있는다. |               |                    |              | 이 보다 시작되는 시작은 시간을 받다고 있다. |

### USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

|  |                    |  | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17.334.191999   |  |                                       |
|--|--------------------|--|---|-----------------|--|---------------------------------------|
| 2018 Calendar Year Proper                          |                    |  |   |                 | Current Year 2019 Budget                                   |                                       |
|  | Calendar Year      | Calendar Year                          | % of                                    | Avg Residential | <u>Taxes</u> <u>Actual/E</u>                               | Estimated Tax Levy                    |
|  | Tax Rate           | Tax Levy                               | <b>Total Levy</b>                       | Taxpayer Impact |  |                                       |
| Municipal Purpose Tax                              | 0.542              | \$6,438,210.15                         | 39.17%                                  | \$2,961.01      | Municipal Purpose Tax ACTUAL                               | \$6,433,316.43                        |
| Municipal Library                                  | 0.034              | \$406,777.25                           | 2.47%                                   | \$176.62        | Municipal Library ACTUAL                                   | \$446,863.69                          |
| Municipal Open Space                               |                    |  | 0.00%                                   | \$0.00          | Municipal Open Space                                       |                                       |
| Fire Districts (avg. rate/total levies)            |                    |  | 0.00%                                   | \$0.00          | Fire Districts (total levies)                              | A A A A A A A A A A A A A A A A A A A |
| Other Special Districts (total levies)             |                    |  | 0.00%                                   | \$0.00          | Other Special Districts (total levies)                     | m                                     |
| Local School District                              | 0.518              | \$6,151,190.00                         | 37.42%                                  | \$2,727.21      | Local School District ESTIMATI                             | ED \$6,151,190.00                     |
| Regional School District                           |                    |  | 0.00%                                   | \$0.00          | Regional School District                                   | 02.040.000.00                         |
| County Purposes                                    | 0.256              | \$3,043,579.07                         | 18.52%                                  | \$1,371.37      | County Purposes ESTIMATI                                   | ED \$3,040,000.00                     |
| County Library                                     |                    |  | 0.00%                                   | \$0.00          | County Library   | ED #61,000,00                         |
| County Board of Health                             | 0.005              | \$60,391.25                            | 0.37%                                   | \$25.97         | County Board of Health ESTIMATI                            |                                       |
| County Open Space                                  | 0.029              | \$337,540.59                           | 2.05%                                   | \$83.11         | County Open Space ESTIMATI                                 | ED \$337,540.00                       |
| Other County Levies (total)                        |                    |  | 0.00%                                   | \$0.00          | Other County Levies (total)                                |                                       |
| Total (Calendar Year 2018 Budget)                  | 1.384              | \$16,437,688.31                        | 100.00%                                 | \$7,345.29      | Total ESTIMATED amount to be raised by taxes               | \$16,469,910.12                       |
|  |                    |  |   |                 |  |                                       |
| Total Taxable Valuation as of                      | October 1, 2018    | \$1,345,674,200.00                     |   |                 | Revenue Anticipated, Excluding Tax Levy                    | 2,233,230.24                          |
| (To be used to calculate the current year tax rate | •                  |  | :                                       |                 | Budget Appropriations, before Reserve for Uncollected Taxe | es 8,788,943.15                       |
| Current Year Average Residential Ass               |                    | \$622,113.71                           |   |                 | Total Non-Municipal Tax Levy                               | \$9,589,730.00                        |
| Current Teat Average Residential Ass               | , CSSINOII         |  | •                                       |                 | Amount to be Raised by Taxes - Before RUT                  | \$16,145,442.91                       |
|  | Prior '            | Year to Current Year                   | Comparison                              |                 | Reserve for Uncollected Taxes (RUT)                        | \$478,777.55                          |
|  | 11101              | real to Current real                   | Comparison                              |                 | Total Amount to be Raised by Taxes                         | \$16,624,220.46                       |
|  |                    | ** ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | 7D D. 4                                 |                 | 7  |                                       |
|  |                    | on - Municipal Purpose  Current Year   | % Change (+/-)                          | 7               | % of Tax Collections used to Calculate RUT                 | 97.12%                                |
|  | Prior Year         |  |   |                 | 70 of Tax Concetions used to Calculate No 1                | -                                     |
|  | 0.542              | 0.479                                  | -11.62%                                 | _               | If % used exceeds the actual collection % then             |                                       |
|  |                    |  |   |                 |  |                                       |
|  | Compariso          | on - Municipal Purpose                 | es Tax Levy                             |                 | reference the statutory exception used                     |                                       |
|  | Prior Year         |  | % Change (+/-)                          | \$ Change (+/-) |  |                                       |
|  | \$6,438,210.15     | \$6,433,316.43                         | -0.08%                                  | (\$4,893.72)    | Tax Collections - ACTUAL as of Prior Year                  |                                       |
|  |                    |  |   |                 | Total Tax Revenue, Collections CY 2018                     | 16,269,560.13                         |
|  | Comparison - Impac | ct on Avg. Residential                 |   |                 |  | 16,587,218.63                         |
|  | Prior Year         | Current Year                           | % Change (+/-)                          | \$ Change (+/-) | % of Taxes Collected, CY 2018                              | 98.08%                                |
|  | \$2,961.01         | \$2,979.92                             | 0.64%                                   | \$18.91         |  |                                       |
|  | Ψ2,701.01          | Ψ, , , , , , , , , , , , , , , , , ,   | 1                                       |                 | Delinquent Taxes - December 31, 2018                       | \$193,569.16                          |
|  |                    |  |   | Sheet UFB-1     | ,  |                                       |
|  |                    |  |   | Sheet OLD-1     |  |                                       |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | SEWER<br>Utility | BEACH<br>Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|------------------|------------------|---------|---------|---------|---------|
| 08   | Surplus  | 8.69%                                     | \$103,411.00                               | \$1,189,874.00                            | \$1,293,285.00                                 | \$997,000.00      |                      | \$128,121.00     | \$168,164.00     |         |         |         |         |
|      | Local Revenue                                  | -3,50%                                    | (\$152,016.22)                             | \$4,340,739.22                            | \$4,188,723.00                                 | \$588,398.00      |                      | \$1,881,450.00   | \$1,718,875.00   |         |         |         |         |
|      | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$355,290.00                              | \$355,290.00                                   | \$355,290.00      |                      |                  |                  |         |         |         |         |
|      | Uniform Construction Code Fees                 | -6.42%                                    | (\$8,832.00)                               | \$137,532.00                              | \$128,700.00                                   | \$128,700.00      |                      |                  |                  |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      | ,                |                  |         |         |         | 1       |
|      | Shared Services Agreements                     | 0.00%                                     | \$0.00                                     | \$35,000.00                               | \$35,000.00                                    | \$35,000.00       |                      |                  |                  |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | -32.55%                                   | (\$16,889.00)                              | \$51,889.00                               | \$35,000.00                                    | \$35,000.00       |                      |                  |                  |         |         |         |         |
|      | Public and Private Revenue                     | -42.50%                                   | (\$12,927.41)                              | \$30,417.39                               | \$17,489.98                                    | \$17,489.98       |                      |                  |                  |         |         |         |         |
| 08   | Other Special Items                            | 1.18%                                     | \$1,092.88                                 | \$92,749.36                               | \$93,842.24                                    | \$93,842.24       |                      |                  |                  |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -30.38%                                   | (\$60,206.96)                              | \$198,206.96                              | \$138,000.00                                   | \$138,000.00      |                      |                  |                  |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |                  |                  |         |         |         | i       |
| 07   | Local Tax for Municipal Purposes               | -5.82%                                    | (\$397,243.92)                             | \$6,830,560.35                            | \$6,433,316.43                                 | \$6,433,316.43    |                      |                  |                  |         |         |         |         |
| 07   | Minimum Library Tax                            | 9.85%                                     | \$40,086.44                                | \$406,777.25                              | \$446,863.69                                   | \$446,863.69      |                      |                  |                  |         |         |         |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                  |         |         |         |         |
|      | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                  |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                  |         |         |         |         |
|      | Total  | -3.68%                                    | (\$503,525.19)                             | \$13,669,035.53                           | \$13,165,510.34                                | \$9,268,900.34    | \$0.00               | \$2,009,571.00   | \$1,887,039.00   | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

USER ERIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| SEK FAII | ENDLY BUDGET SECT              | Budgeted l | Positions |  |   | Total Modified  | Total   | General        | Public&Private | Open Space | SEWER          | BEACH<br>Utility | Utility | Utility | Utility | Utility |
|----------|--------------------------------|------------|-----------|--|---|-----------------|---|----------------|----------------|------------|----------------|------------------|---------|---------|---------|---------|
| FCOA     |                                | Full-Time  | Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year |                 | Appropriation for<br>Service Type<br>(Current Year) | Budget         | Offsets        | Budget     | Utility        | Othity           | Othity  | Othity  | Ounty   | Clinity |
| 20 Go    | eneral Government              |            |           | -9.94%                                   | (\$263,426.00)                            | \$2,649,279.00  | \$2,385,853.00                                      | \$719,559.00   |                |            | \$559,570.00   | \$1,106,724.00   |         |         |         | .,,,    |
|          | and-Use Administration         |            |           | -10.01%                                  | (\$2,733.00)                              | \$27,296.00     | \$24,563.00   | \$24,563.00    |                |            |                |                  |         |         |         |         |
|          | niform Construction Code       |            |           | -3.80%                                   | (\$7,961.00)                              | \$209,487.00    | \$201,526.00  | \$201,526.00   |                |            |                |                  |         |         |         |         |
|          | surance                        |            |           | -10,51%                                  | (\$174,675,00)                            | \$1,662,612.00  | \$1,487,937.00                                      | \$1,063,347.00 |                |            | \$258,581.00   | \$166,009.00     |         |         |         |         |
|          | ublic Safety                   |            |           | 6.79%                                    | \$179,176.00                              | \$2,639,984.00  | \$2,819,160.00                                      | \$2,636,680.00 |                |            |                | \$182,480.00     |         |         |         |         |
|          | ublic Works                    |            |           | -1,71%                                   | (\$16,502,00)                             | \$967,416.00    | \$950,914.00  | \$950,914.00   |                |            |                |                  |         |         |         |         |
|          | ealth and Human Services       |            |           | -6.86%                                   | (\$2,500.00)                              | \$36,460.00     | \$33,960.00   | \$33,960.00    |                |            |                |                  |         |         |         |         |
|          | arks and Recreation            |            |           | -6.40%                                   | (\$12,438.00)                             | \$194,237.00    | \$181,799.00  | \$181,799.00   |                |            |                |                  |         |         |         |         |
|          | ducation (including Library)   |            |           | 9.85%                                    | \$40,086.44                               | \$406,777.25    | \$446,863.69  | \$446,863.69   |                |            |                |                  |         |         |         |         |
|          | nclassified                    |            |           | -34.09%                                  | (\$12,927.41)                             | \$37,917.39     | \$24,989.98   |                | \$24,989.98    |            |                |                  |         |         |         |         |
|          | tilities and Bulk Purchases    |            |           | -3.30%                                   | (\$35,803.00)                             | \$1,084,328.00  | \$1,048,525.00                                      | \$226,500.00   |                |            | \$782,025.00   | \$40,000.00      |         |         |         |         |
|          | andfill / Solid Waste Disposal |            |           | 14.42%                                   | \$32,892.00                               | \$228,040.00    | \$260,932.00  | \$205,932.00   |                |            |                | \$55,000.00      |         |         |         |         |
|          | ontingency                     |            |           | 0.00%                                    | \$0.00                                    | \$3,700.00      | \$3,700.00  | \$3,700.00     |                |            |                |                  |         |         |         |         |
|          | tatutory Expenditures          |            |           | 7.14%                                    | \$69,650.00                               | \$975,788.00    | \$1,045,438.00                                      | \$876,792.00   |                |            | \$87,646.00    | \$81,000.00      |         |         |         |         |
|          | idgements                      |            |           | #DIV/0!                                  | \$0.00                                    |                 | \$0.00  |                |                |            |                |                  |         |         |         |         |
|          | hared Services                 |            |           | 0.00%                                    | \$0.00                                    | \$35,000.00     | \$35,000.00   | \$35,000.00    |                |            |                |                  |         |         |         |         |
|          | ourt and Public Defender       |            |           | -18.22%                                  | (\$26,377.00)                             | \$144,760.00    | \$118,383.00  | \$118,383.00   |                |            |                |                  |         |         |         |         |
|          | apital                         |            |           | 48.65%                                   | \$86,600.00                               | \$178,000.00    | \$264,600.00  | \$170,600.00   |                |            | \$94,000.00    | \$0,00           |         |         |         |         |
|          | ebt                            |            |           | 4.59%                                    | \$57,525.48                               | \$1,253,884.00  | \$1,311,409.48                                      | \$827,834.48   |                |            | \$227,749.00   | \$255,826.00     |         |         |         | <b></b> |
|          | eferred Charges                |            |           | 0.00%                                    | \$0.00                                    | \$40,000.00     | \$40,000.00   | \$40,000.00    |                |            |                |                  |         |         |         |         |
|          | ebt - Type 1 School District   |            |           | #DIV/0!                                  | \$0.00                                    |                 | \$0.00  |                |                |            |                |                  |         |         |         |         |
|          | eserve for Uncollected Taxes   |            |           | -2.12%                                   | (\$10,392.44)                             | \$490,349.63    | \$479,957.19  | \$479,957.19   |                |            |                |                  |         |         |         |         |
|          | urplus General Budget          |            |           | #DIV/0!                                  | \$0.00                                    |                 | \$0.00  |                |                |            |                |                  |         |         | 00.00   |         |
|          | otal                           | 0.00       | 0.00      | -0.75%                                   | (\$99,804.93)                             | \$13,265,315.27 | \$13,165,510.34                                     | \$9,243,910.36 | \$24,989.98    | \$0.00     | \$2,009,571.00 | \$1,887,039.00   | \$0.00  | \$0.00  | \$0.00  | \$0.0   |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | _                |                     |         |  |  |        |                     |
|---|------------------|---------------------|---------|--|--|--------|---------------------|
|   | Revenues at Risk | Teductions Printers | String. | The state of the s | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|   |                  |                     |         | ,  |  |        |                     |
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|   |                  |                     |         |  |  |        |                     |
| 1 |                  | 1                   | l       |  |  |        |                     |

# ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|                                       |                          | rties (October 1, 2018 Valu |            |                             | sments - Exempt Prop | erties (October 1, 2018 Va | lue)       |
|---------------------------------------|--------------------------|-----------------------------|------------|-----------------------------|----------------------|----------------------------|------------|
| Property 1ax Assess                   | # of Parcels             | Assessed Value              | % of Total | I Spert, Invited            | # of Parcels         | Assessed Value             | % of Total |
| 1 Vacant Land                         | 29                       | \$6,357,500.00              | 0.47%      | 15A Public Schools          |                      | \$4,892,300.00             | 8.52%      |
| 2 Residential                         | 1,933                    | \$1,202,545,800.00          | 89.36%     | 15B Other Schools           |                      |                            | 0.00%      |
| 3A/3B Farm                            | 1,700                    | 1,5203,010,000              | 0.00%      | 15C Public Property         |                      | \$34,434,700.00            | 60.00%     |
| 4A Commercial                         | 100                      | \$70,716,400.00             | 5.26%      | 15D Church and Charities    |                      | \$14,711,900.00            | 25.63%     |
| 4B Industrial                         | 1                        | \$1,453,500.00              | 0.11%      | 15E Cemeteries & Graveyards |                      |                            | 0.00%      |
| 4C Apartments                         | 32                       | \$64,601,000.00             | 4.80%      | 15F Other Exempt            |                      | \$3,352,900.00             | 5.84%      |
| 5A/5B Railroad                        |                          |                             | 0.00%      |                             |                      |                            |            |
| 6A/6B Business Personal Property      |                          |                             | 0.00%      |                             |                      |                            |            |
| Total                                 | 2,095                    | \$1,345,674,200.00          | 100.00%    | Total                       | 0                    | \$57,391,800.00            | 100.00%    |
| 1000                                  |                          |                             |            |                             |                      |                            |            |
| Average Ratio (%), Assessed to True   | Value                    | 100.00%                     |            |                             |                      |                            |            |
| Equalized Valuation, Taxable Proper   |                          | \$1,345,674,200.00          |            | Percentage of Exempt vs.    |                      |                            |            |
| Equalized Valuation, Taxable Tropes   |                          |                             |            | Non-Exempt Properties       | 4.26%                |                            |            |
| Total # of property tax appeals f     | filed in 2018            | County Tax Board            | 19.00      |                             |                      |                            |            |
| Total ii of property tail appears     |                          | State Tax Court             | 4.00       |                             |                      |                            |            |
| Number of 2018 County Tax Board of    | decisions appealed to Ta | x Court                     |            |                             |                      |                            |            |
| Number of pending property tax appe   |                          |                             | 0.00       |                             |                      |                            |            |
| Transper or pending property tax appe | VALUE AND COURT          |                             |            |                             |                      |                            |            |
| Amount paid out by municipality for   | tax anneals in 2018      |                             | \$0.00     |                             |                      |                            |            |
| Amount paid out by maintipainty for   | tan appears in 2010      |                             |            |                             |                      |                            |            |
|                                       |                          |                             |            |                             |                      |                            |            |

|   | Prior Budget Year's Paym          | ents in Lieu of Tax | (PILOT) - 5 Year Exemption | ons/Abatements |  |
|---|-----------------------------------|---------------------|----------------------------|----------------|--|
|   | -                                 | # of                | PILOT                      |                | Taxes if Billed in Full  |
|   |                                   | Parcels             | Billing/Revenue            | Assessed Value | 2018 Total Tax Rate  |
| G | Commercial/Industrial Exemption   |                     |                            |                |  |
| I | Dwelling Exemption                |                     |                            |                | AND THE PROPERTY OF THE PROPER |
| J | Dwelling Abatement                |                     |                            |                |  |
| K | New Dwelling/Conversion Exemption |                     |                            |                |  |
| L | New Dwelling/Conversion Abatement |                     |                            |                |  |
| N | Multiple Dwelling Exemption       |                     |                            |                |  |
| 0 | Multiple Dwelling Abatement       |                     |                            |                |  |
|   | Total 5 Yr Exemptions/Abatements  | 0                   | 0.00                       | 0.00           | 0.00   |

## USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

| Prior Budge             | t Year's Payments in Li           | eu of Tax (PILOT) | - Long Term Tax | Exemptions  | Prior Budget Ye           | ar's Payments in Lie                                 | eu of Tax (PILOT | ) - Long Term Ta |   | Prior Budget Ye           | ar's Payments in Lie                                 | u of Tax (PILOT) | - Long Term Tax | Exemptions  | Prior Budget              | Year's Payments in Lic                               | u of Tax (PILOT) | - Long Term Tax Ex | emptions  |
|-------------------------|-----------------------------------|-------------------|-----------------|---|---------------------------|--|------------------|------------------|---|---------------------------|--|------------------|-----------------|---|---------------------------|--|------------------|--------------------|---|
| Project<br>Name         | Type of Project<br>(use drop-down |                   |                 | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) |                  | Assessed Value   | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing    | Assessed Value  | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing    | Assessed Value     | Taxes if Billed<br>In Full<br>2018 Total Tax Rate |
|                         |                                   |                   | <u> </u>        |   |                           |  |                  |                  |   |                           |  |                  |                 |   |                           |  |                  |                    |   |
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|                         |                                   |                   |                 | <b> </b>  |                           |  | <b>†</b>         |                  |   |                           |  |                  |                 |   |                           |  |                  |                    |   |
|                         |                                   |                   |                 |   |                           |  |                  |                  |   |                           |  |                  |                 |   |                           |  |                  |                    |   |
|                         |                                   |                   |                 |   |                           |  | <del> </del>     |                  |   |                           |  |                  |                 |   |                           |  |                  |                    |   |
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|                         |                                   | ļ                 |                 |   |                           |  | -                |                  |   |                           |  |                  |                 |   |                           |  |                  |                    |   |
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|                         |                                   |                   | -               |   |                           |  |                  |                  | L   |                           | .1   | l                | L               |   |                           |  |                  |                    |   |
| Total Long Term Exempti | ons - Column Total                | 0.00              | 0.00            | 0.00  | Total Long Term Exemption | ns - Column Total                                    | \$0,00           | <b>\$</b> 0.00   | \$0.00  | Total Long Term Exemption | s - Column Total                                     | \$0.00           | \$0.00          |   | Total Long Term Exemption |  | \$0.00           | \$0.00             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           |
| Mark "X" if Grand Tot   |                                   |                   |                 |   |                           |  | li .             |                  |   |                           |  | <u> </u>         |                 |   | Total Long Term Exempti   | ons - GRAND TOTAL                                    | \$0.00           | \$0.00             | \$0.00  |

Sheet UFB-6 Sheet UFB-6C

#### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body                                  |                                | 5.00                           | 15,573.60                  | \$14,400.00    |                                       |                       |   | \$1,173.60                          |
| Supervisory Staff (Department Heads & Managers) | 3.00                           | 1.00                           | 508,048.12                 | \$416,877.86   |                                       | \$31,265.84           | \$25,928.87                             | \$33,975.55                         |
| Police Officers (Including Superior Officers)   | 18.00                          | 11.00                          | 2,748,014.48               | \$2,197,776.53 |                                       | \$209,777.65          | \$291,403.67                            | \$49,056.63                         |
| Fire Fighters (Including Superior Officers)     |                                |                                | 0.00                       |                |                                       |                       |   |                                     |
| All Other Union Employees not listed above      | 20.00                          |                                | 1,608,812.15               | \$1,043,570.95 | \$108,150.00                          | \$78,267.82           | \$293,772.35                            | \$85,051.03                         |
| All Other Non-Union Employees not listed above  |                                | 171.00                         | 1,078,292.95               | \$992,446.34   |                                       |                       |   | \$85,846.61                         |
| Totals  | 41.00                          | 188.00                         | 5,958,741.30               | \$4,665,071.68 | \$108,150.00                          | \$319,311.31          | \$611,104.89                            | \$255,103.42                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

no

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | Current Year |                | <b>X X Y U C</b> | X7 A 1            |                    |
|---|-------------------|--------------|----------------|------------------|-------------------|--------------------|
|   | Current Year # of | Annual Cost  | m . 1.0        | Prior Year # of  | Prior Year Annual | 7F. 4 . 1 . 10 377 |
|   | Covered Members   | Estimate per | Total Current  |                  | Cost per Employee | i i                |
|   | (Medical & Rx)    | Employee     | Year Cost      | (Medical & Rx)   | (Average)         | Cost               |
| Active Employees - Health Benefits - Annual Cost          |                   |              |                |                  |                   |                    |
| Single Coverage   | 18.00             | \$141,601.96 | \$2,548,835.28 |                  |                   | \$0.00             |
| Parent & Child  | 3.00              | \$17,167.56  | \$51,502.68    |                  |                   | \$0.00             |
| Employee & Spouse (or Partner)                            | 1.00              | \$23,203.92  | \$23,203.92    |                  |                   | \$0.00             |
| Family  | 13.00             | \$32,369.52  | \$420,803.76   |                  |                   | \$0.00             |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$162,109.57) |                  |                   |                    |
| Subtotal  | 35.00             |              | \$2,882,236.07 | 0.00             |                   | \$0.00             |
| Elected Officials - Health Benefits - Annual Cost         |                   |              |                |                  |                   |                    |
| Single Coverage   |                   |              | \$0.00         |                  |                   | \$0.00             |
| Parent & Child  |                   |              | \$0.00         |                  |                   | \$0.00             |
| Employee & Spouse (or Partner)                            |                   |              | \$0.00         |                  |                   | \$0.00             |
| Family  |                   |              | \$0.00         |                  |                   | \$0.00             |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                |                  |                   |                    |
| Subtotal  | 0.00              |              | \$0.00         | 0.00             |                   | \$0.00             |
| Retirees - Health Benefits - Annual Cost                  |                   |              |                |                  |                   |                    |
| Single Coverage   | 6                 | \$3,996.12   | \$23,976.72    |                  |                   | \$0.00             |
| Parent & Child  | 2                 | \$13,699.68  | \$27,399.36    |                  |                   | \$0.00             |
| Employee & Spouse (or Partner)                            | 11                | \$22,448.40  | \$246,932.40   |                  | ,                 | \$0.00             |
| Family  | 5                 | \$25,537.56  | \$127,687.80   |                  |                   | \$0.00             |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                |                  |                   |                    |
| Subtotal  | 24.00             |              | \$425,996.28   | 0.00             |                   | \$0.00             |
| GRAND TOTAL   | 59.00             |              | \$3,308,232.35 | 0.00             |                   | \$0.00             |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|   | Gross Days of      |                             | Approved  | еск аррисавіе | Individual |
|---|--------------------|-----------------------------|-----------|---------------|------------|
|   | Accumulated        | Dollar Value of Compensated | Labor     | Local         | Employment |
| Organization/Individuals Eligible for Benefit | Absence            | Absences                    | Agreement | Ordinance     | Agreement  |
| Business Adm./Municipal Clerk                 | 260.50             | \$125,438.00                |           | х             |            |
| Finance Administration                        | 203.50             | \$81,615.30                 | Х         | х             |            |
| Other-Code Enforcement                        | 25.00              | \$4,676.75                  | X         |               |            |
| Other-Construction Code                       | 25.00              | \$4,676.75                  | X         |               |            |
| Public Safety-Police                          | 2217.50            | \$1,157,955.38              | x         |               | X          |
| Public Safety-Dispatch                        | 139.50             | \$23,110.11                 | X         |               | -          |
| Public Works                                  | 1261.00            | \$341,699.58                | X         | х             |            |
| Municipal Court                               | 39.00              | \$7,338.48                  | X         |               |            |
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|   |                    |                             |           |               |            |
| Total   | s 4171.00          | \$1,746,510.35              |           |               |            |
| Total Funds Reserved                          | as of end of 2018  | \$90,499.36                 |           |               |            |
|   | propriated in 2019 |                             |           |               |            |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                      | Gross           |                    | Net            |                                     | Current Year   | 2020             | 2021         | All Additional Future  |
|--------------------------------------|-----------------|--------------------|----------------|-------------------------------------|----------------|------------------|--------------|--|
|                                      | Debt            | Deductions         | Debt           |                                     | Budget         | Budget           | Budget       | Years' Budgets   |
| _                                    |                 |                    |                |                                     |                |                  |              |  |
| Local School Debt                    | \$783,000.00    | \$783,000.00       | \$0.00         |                                     | \$256,000.00   | <del> </del>     | \$145,000.00 |  |
| Regional School Debt                 |                 |                    | \$0.00         | Utility Fund - Interest             | \$109,469.00   | \$81,150.00      | \$75,550.00  | \$345,450.00   |
|                                      |                 |                    |                | Bond Anticipation Notes - Principal | \$101,000.00   |                  |              |  |
| Utility Fund Debt                    |                 |                    |                | Bond Anticipation Notes - Interest  | \$15,620.00    |                  |              |  |
| SEWER                                | \$3,550,000.00  | \$3,550,000.00     | \$0.00         | Bonds - Principal                   | \$395,000.00   | \$410,000.00     | \$435,000.00 | \$1,610,000.00   |
| BEACH                                | \$2,185,000.00  | \$2,185,000.00     | \$0.00         | Bonds - Interest                    | \$132,050.00   | \$116,250.00     | \$96,550.00  | \$364,125.00   |
| 0                                    |                 |                    | \$0.00         | Loans & Other Debt - Principal      | \$21,730.35    | \$22,167.13      | \$22,167.13  | \$81,152.93  |
| 0                                    |                 |                    | \$0.00         | Loans & Other Debt - Interest       | \$2,634.13     | \$2,197.35       | \$2,197.35   | \$4,122.74   |
| 0                                    |                 |                    | \$0.00         | _                                   |                |                  |              | - And -  |
| 0                                    |                 |                    | \$0.00         | Total                               | \$1,033,503.48 | \$771,764.48     | \$776,464.48 | \$3,839,850.67   |
| Municipal Purposes                   |                 |                    |                |                                     |                |                  |              |  |
| Debt Authorized                      | \$1,060,023.00  |                    | \$1,060,023.00 | Total Principal                     | \$773,730.35   | \$572,167.13     | \$602,167.13 | \$3,126,152.93   |
| Notes Outstanding                    |                 |                    | \$0.00         | Total Interest                      | \$259,773.13   | \$199,597.35     | \$174,297.35 | \$713,697.74   |
| Bonds Outstanding                    | \$2,790,000.00  | \$36,860.17        | \$2,753,139.83 | % of Total Current Year Budget      | 7.85%          |                  |              |  |
| Loans and Other Debt                 | \$137,112.04    |                    | \$137,112.04   |                                     |                | •                |              |  |
|                                      |                 |                    |                | Description                         |                | Debt Not List    | ed Above     |  |
| Total (Current Year)                 | \$10,505,135.04 | \$6,554,860.17     | \$3,950,274.87 | Total Guarantees - Governmental     |                |                  |              |  |
|                                      |                 |                    |                | Total Guarantees - Other            |                |                  |              |  |
|                                      |                 |                    |                | Total Capital/Equipment Leases      | \$159,800.00   | \$133,870.00     | \$293,340.00 | \$293,340.00   |
| Population (2010 census)             | 4,298           |                    | :              | Total Other                         |                |                  |              |  |
|                                      |                 |                    |                |                                     |                |                  |              | ı  |
| Per Capita Gross Debt                | \$2,444.19      |                    |                | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u> |  |
| Per Capita Net Debt                  | \$919.10        |                    |                | Rating                              |                | AA               |              |  |
| _                                    |                 |                    |                | Year of Last Rating                 |                | 2017             |              |  |
| 3 Yr. Average Property Valuation     |                 | \$1,248,230,510.33 |                |                                     |                |                  |              |  |
|                                      | -               |                    |                | Mark "X" if Municipality has r      | no bond rating |                  |              |  |
| Net Debt as % of 3 Year Avg Property | ty Valuation    | 0.32%              |                |                                     |                |                  |              | A Market Bibliother and Annual An |
|                                      | =               |                    |                | Sheet UFB-10                        |                |                  |              |  |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or        | Providing Services To/Receiving |                                 |   |            |            | Amount to be  |
|---------------------|---------------------------------|---------------------------------|---|------------|------------|---------------|
| Receiving Services? | Services From                   | Type of Shared Service Provided | Notes (Enter more specifics if needed)    | Begin Date | End Date   | Received/Paid |
| Providing           | Avon Court                      | Court Facilities                |   | 1/1/2017   |            | \$35,000.00   |
| Receiving           | Monmouth County                 | 911 Services                    |   | 1/1/2015   | 12/31/2019 | \$1,210.01    |
|                     | Monmouth County                 | Commodities                     | gasoline, diesel, snow removal, chemicals | 10/1/2018  | 9/30/2023  | actual cost   |
| Receiving           | Monmouth County                 | SCAT Services                   | Senior Citizen Transportation             | 1/1/2019   | 12/31/2019 | \$8,500.00    |
| Receiving           | Neptune Township                | Salt Dome                       |   | 1/1/2009   | 12/31/2019 | \$0.00        |
| Receiving           | Belmar & Avon                   | Jet Vac                         | Joint purchase shared by 3 towns          | 6/26/2007  | 6/26/2017  | \$0.00        |
| Receiving           | Neptune Township                | Mechanic                        | •   | 1/1/2017   | 12/31/2021 | acual costs   |
| Receiving           | Avon by the Sea                 | Garbage Truck                   | Use of a garbage truck                    | 1/1/2018   |            | actual cost   |
| Receiving           | Monmouth County                 | Mutual Assistance               | variety of services                       | 1/1/2018   | 12/31/2028 | actual cost   |
|                     |                                 |                                 |   |            |            |               |
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### USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that serve your municipality |  |  |  |  |  |
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#### **USER FRIENDLY BUDGET SECTION - Notes**

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